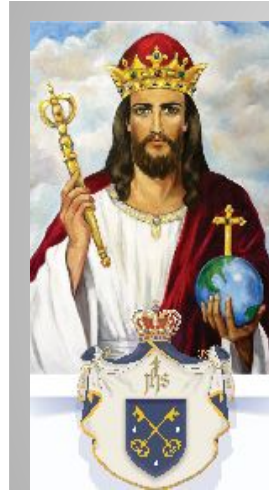


Dom Prosper Gueranger on Passion Sunday: ...the Jews threaten to stone the Son of God as a blasphemer: but His hour is not yet come. He is obliged to flee and hide Himself. It is to express this deep humiliation, that the Church veils the cross. A God hiding Himself, that He may evade the anger of men - what a mystery! Is it weakness? Is it that He fears death? No; we shall soon see Him going out to meet His enemies: but at present He hides Himself from them, because all that had been prophesied regarding Him has not been fulfilled. Besides, His death is not to be by stoning: He is to die upon a cross, the tree of malediction, which, from that time forward, is to be the tree of life. Let us humble ourselves, as we see the Creator of heaven and earth thus obliged to hide Himself from men, who are bent on His destruction! Let us go back, in thought, to the sad day of the first sin, when Adam and Eve hid themselves because a guilty conscience told them they were naked. Jesus has come to assure us of our being pardoned, and lo! He hides Himself, not because He is naked - He that is to the saints the garb of holiness and immortality - but because He made Himself weak, that He might make us strong. Our first parents sought to hide themselves from the sight of God; Jesus hides Himself from the eye of men. But it will not be thus forever. The day will come when sinners, from whose anger He now flees, will pray to the mountains to fall on them and shield them from His gaze; but their prayer will not be granted, and they shall see the Son of Man coming in the clouds of heaven, with much power and majesty...Today is called Passion Sunday, because the Church begins to make the sufferings of our Redeemer her chief thought. Everything around us urges us to mourn. The images of the saints, the very crucifix on our altar, are veiled from our sight. The Church is oppressed with grief. During the first four weeks of Lent, she accompanied Our Lord fasting in the desert; His coming sufferings and crucifixion and death are what now fill her with anguish.

Diary of St. Faustina: My daughter, meditate frequently on the sufferings which I have undergone for your sake, and then nothing of what you suffer for Me will seem great to you...I desire that you know more profoundly the love that burns in My Heart for souls, and you will understand this when you meditate upon My Passion...Be courageous. Do not fear apparent obstacles, but fix your gaze upon the Passion, and in this way you will be victorious...The contemplation of My painful wounds is of great profit to you, and it brings Me great joy...There is more merit to one hour of meditation on My sorrowful Passion than there is to a whole year of flagellation that draws blood...I give great graces to souls who meditate devoutly on My Passion...By meditating on My Passion, your soul acquires a distinct beauty...At three o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world. I will allow you to enter into My mortal sorrow. In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion.

Capital Campaign - "Do This in Memory of Me": Dear brothers and sisters in Christ, Thank you very much for your generosity! For those who have not yet pledged, please consider doing so. Please keep praying our campaign prayer to St. Joseph! Yours in Christ, - Fr. Huber



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

Office: 941-924-2777
office@christthekingsarasota.org
Sacramental Emergency: 941-212-5763



Administrator: Fr. Vince Huber, FSSP
fr.huber@christthekingsarasota.org

Assistant: Fr Nicholas Eichman, FSSP
fr.eichman@christthekingsarasota.org

Passion Sunday March 22, 2026

“But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.” - Hebrews 9:11-12

Secretary: Susan Hemeryck
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am,
10:30am (high), 1:00pm

Monday: 12:00pm
Tues, Wed, Thur: 7:00am & 9:00am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:

Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

Date and Time	Mass Intention	Requested By
3-22	7:00 AM	Priest's Intention
	8:30 AM	Albert Schmitz+ B. Magnusson
	10:30 AM	<i>Pro-populo</i>
	1:00 PM	Fr. James Mercer+ T & J Lynch
3-23	12:00 PM	Susan Hemeryck A. Baugh
3-24	7:00 AM	FSSP Confraternity Intentions B. Schuetter
	9:00 AM	Richard Barber Anonymous
3-25	7:00 AM	Fr. Joshua Passo CtK Parishioner
	9:00 AM	Mary Therese Anton A. Baugh
3-26	7:00 AM	Paulina her mother
	9:00 AM	Bill+ & Ann+ Shehwen B & T Shehwen
3-27	9:00 AM	Claire Verdini+ Zilli family
	6:30 PM	Mary Farrow+ B & M Kuziel
3-28	9:00 AM	Priest's Intention
3-29	7:00 AM	Sharkoski children Mimi & Jidu
	8:30 AM	Walker family in thanksgiving C. Walker
	1:00 PM	Robert Bovienzo+ Dr. J. Bovienzo

“If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS.”

1962 Liturgical Calendar				
3-22	Passion Sunday	1	V	
3-23	Feria of Lent	3	V	
3-24	Feria of Lent	3	V	St. Gabriel the Archangel
3-25	Annunciation of the BVM	1	W	Feria of Lent
3-26	Feria of Lent	3	V	
3-27	Feria of Lent	3	V	Seven Dolours of BVM; St. John Damascene, Confessor
3-28	Feria of Lent	3	V	St. John Capistran, Confessor
3-29	Palm Sunday	1	V	

Weekly Schedule	
Holy Face Devotions	Tue, Mar 24, 10:15 AM
Women's Book Club	Tue, Mar 24, 6:30-8 PM
Youth Catechism	Thur, Mar 26, 5-6 PM
Lenten Soup Meal	Fri, Mar 27, 7:30 PM
Sung Vespers	Sat, Mar 28, 6:00 PM
Talk on the solemn Mass	Sat, Mar 28, 7:15 PM

Prayer Corner
Please pray for: Maryanne VanGelderen; Sciscenti family; Patricia Furlong; Nguyen Pham; Debora Came; Robert Anstead, Richard B; Nicole Romano, Shehwen family, Antonio Negrin; Meadows family; Michelle McConville; Carol Labrecque; Stacy Steindorf, Terry Angley, Amanda Smith, Robert M; Wis family; McNamara family

Saturday March 28th, come meet the seminarians and learn about the solemn Mass! 6pm sung vespers, 6:30pm light refreshments, 7:15pm talk by Fr. Eichman about the solemn Mass.

Save the date: Fr. Josef Bisig, one of the founders of the FSSP, and rector of our seminary in Nebraska, will be here to give a talk Wednesday evening April 8th, on the history of our foundation.

The Triduum schedule is as follows (April 2-5): Holy Thursday: 7:00pm Mass in Cena Domini; Good Friday: 2:30pm sermon, 3:00pm Good Friday Liturgy; Easter Vigil: 8:15pm; Easter Sunday: 8:30am; 10:30am; 1:00pm Masses

Join the **40DFL Jericho Walk** to closeout the Sarasota spring campaign on Sunday, 3/29, at 5:30pm at the parking lot of CPCI at 1419 7th St, Sarasota. The walk is seven times around Planned Parenthood in silent prayer to end abortion.

- Parish Groups**
- St. Joseph’s Guild
 - St. Theresa Devotions Guild
 - Respect Life
 - Altar Servers
 - Choir
 - Youth Catechism
 - Youth Group
 - Holy Face Archconfraternity
 - Women’s Book Club
 - Women’s Lectio Divina Prayer Group

Finances

Last Sunday’s collection: cash \$5,044.00; on-line \$2,620.00; **CFA:** \$5,880
Do This in Memory of Me: cash \$2,585.00; online \$3,109.45

2026 CFA status at CtK as of March 16 2026: \$96,000.00 assessment; \$41,095.00 pledged; \$14,680.00 paid. **Thank you for your support!**

Mass Attendance
March 15- 595 souls
7am- 82
8:30 am- 169
10:30 am- 223
1:00 pm- 121
Ocala- 331

From the Choir Loft: Sunday 3/22/26: Passion Sunday; Entr: O Sacred Head Surrounded SEC 837 (v1-2); Asperges SEC 567; Mass XVII SEC 762; Credo I SEC 768; Exit: O Sacred Head Surrounded SEC 837 (v 3-4)
Vexilla Regis: Abroad the regal banners fly, now shines the Cross’s mystery...
One of the Church’s most renowned hymns, Vexilla Regis was written by Venantius Fortunatus, Bishop of Poitiers, for a procession translating a relic of the True Cross to the church of the monastery of Saint-Croix in 569. It is sung at vespers from Passion Sunday through Holy Thursday. For a full translation, look for the Vespers of Passion Sunday in one of the hand missals.