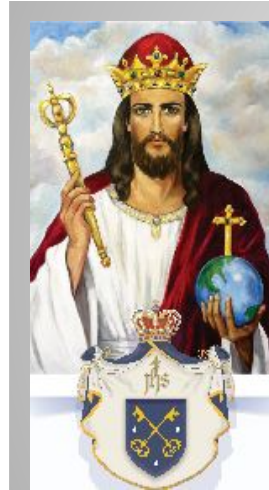


THE ROYAL WAY OF THE HOLY CROSS excerpt from the Imitation of Christ

That seemeth a hard saying to many, If any man will come after Me, let him deny himself and take up his Cross and follow Me. But it will be much harder to hear that last sentence, Depart from me, ye wicked, into eternal fire. For they who now willingly hear the word of the Cross and follow it, shall not then fear the hearing of eternal damnation. This sign of the Cross shall be in heaven when the Lord cometh to Judgment. Then all servants of the Cross, who in life have conformed themselves to the Crucified, shall draw nigh unto Christ the Judge with great boldness. Why fearest thou then to take up the cross which leadeth to a kingdom? In the Cross is health, in the Cross is life, in the Cross is protection from enemies, in the Cross is heavenly sweetness, in the Cross strength of mind, in the Cross joy of the spirit, in the Cross the height of virtue, in the Cross perfection of holiness. There is no health of the soul, no hope of eternal life, save in the Cross. Take up therefore, thy cross and follow Jesus and thou shalt go into eternal life. He went before thee bearing His Cross and died for thee upon the Cross, that thou also mayest bear thy cross and mayest love to be crucified upon it. For if thou be dead with Him, thou shalt also live with Him, and if thou be a partaker of His sufferings thou shalt be also of His glory. Behold everything dependeth upon the Cross, and everything lieth in dying; and there is none other way unto life and to true inward peace, except the way of the Holy Cross and of daily mortification. Go where thou wilt, seek whatsoever thou wilt, and thou shalt find no higher way above nor safer way below, than the way of the Holy Cross. Dispose and order all things according to thine own will and judgment, and thou shalt ever find something to suffer either willingly or unwillingly, and thus thou shalt ever find thy cross. For thou shalt either feel pain of body, or tribulation of spirit within thy soul. Sometimes thou wilt be forsaken of God, sometimes thou wilt be tried by thy neighbour, and which is more, thou wilt often be wearisome to thyself. And still thou canst not be delivered nor eased by any remedy or consolation, but must bear so long as God will. For God will have thee learn to suffer tribulation without consolation, and to submit thyself fully to it, and by tribulation be made more humble. No man understandeth the Passion of Christ in his heart so well as he who hath had somewhat of the like suffering himself. The Cross therefore is always ready, and every where waiteth for thee. Thou canst not flee from it whithersoever thou hurriest, for whithersoever thou comest, thou bearest thyself with thee, and shalt ever find thyself. Turn thee above, turn thee below, turn thee without, turn thee within, and in them all thou shalt find the Cross; and needful is it that thou everywhere possess patience if thou wilt have internal peace and gain the everlasting crown. If thou willingly bear the Cross, it will bear thee, and will bring thee to the end which thou seekest, even where there shall be the end of suffering; though it shall not be here. If thou bear it unwillingly, thou makest a burden for thyself and greatly increaseth thy load, and yet thou must bear it. If thou cast away one cross, without doubt thou shalt find another and perchance a heavier. Thinketh thou to escape what no mortal hath been able to avoid? Which of the saints in the world hath been without the cross and tribulation? For not even Jesus Christ our Lord was one hour without the anguish of His Passion, so long as He lived. It behooved, He said, Christ to suffer and to rise from the dead, and so enter into his glory. And how dost thou seek another way than this royal way, which is the way of the Holy Cross?



CHRIST THE KING Catholic Church

An apostolate of the Priestly Fraternity of St. Peter

Office: 941-924-2777
office@christthekingsarasota.org
Sacramental Emergency: 941-212-5763

Scan to give



Administrator: Fr. Vince Huber, FSSP
fr.huber@christthekingsarasota.org

Assistant: Fr Nicholas Eichman, FSSP
fr.eichman@christthekingsarasota.org

Palm Sunday

March 29, 2026

“Who being in the form of God, thought it not robbery to be equal with God: But emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled himself, becoming obedient unto death, even to the death of the cross.” - Philippians 2:6-8

Secretary: Susan Hemeryck
Finances: Melissa Funderburk
Choir: Leo & Carol Labrecque
Maintenance: Tom Flamminio
Office Hours: 10am-3pm, Mon-Fri

Masses

Sunday: 7:00am, 8:30am,
10:30am (high), 1:00pm

Monday: 12:00pm
Tues, Wed, Thur: 7:00am & 9:00am
Friday: 9:00am & 6:30pm.
Saturday: 9:00 am.

Ocala:

Sunday: 4:30pm
Monday: 7:00am.

Confession: 30 min before Mass

Adoration: Fri 10am-6:15pm

| Date and Time | Mass Intention | Requested By |
|---------------|---|-----------------|
| 3-29 | 7:00 AM Sharkoski children | Mimi & Jidu |
| | 8:30 AM Walker family in thanksgiving | C. Walker |
| | 10:30 AM <i>Pro-populo</i> | |
| | 1:00 PM Robert Bovienzo+ | Dr. J. Bovienzo |
| 3-30 | 12:00 PM Janusz Grzabel+ | A. Devore |
| 3-31 | 7:00 AM Elzbieta | Elzbieta |
| | 9:00 AM Larry, Dee Dee & Rachel Sommers | B & T Shehwen |
| 4-1 | 7:00 AM Poor Souls in Purgatory++ | L. de Saizieu |
| | 9:00 AM Jean+ & Anne+ Marchand | J.P. Marchand |
| 4-2 | 7:00 PM <i>Pro-populo</i> | |
| 4-3 | 3:00 PM Mass of the Pre-Sanctified | |
| 4-4 | 8:15 PM <i>Pro-populo</i> | |
| 4-5 | 8:30 AM FSSP & preservation of traditional Mass | |
| | 10:30 AM The Holy Father | |
| | 1:00 PM CtK Priests, past & present | |

"If all the prayers of loving hearts from the beginning of the world, and all the seraphic worship of the thrones and principalities of heaven, and the burning devotion and love of the Virgin Mother of God, and the voices of the all creatures of heaven and earth were offered up in one universal and harmonious act of praise and adoration, they would not equal or even approach in value and efficacy the infinite worth of a SINGLE MASS."

| Weekly Schedule | |
|---------------------|------------------------|
| Holy Face Devotions | Tue, Mar 31, 10:15 AM |
| Tenebrae | Thur, Apr 4, 10:00 AM |
| Stations | Fri, Apr 3, 12:00 Noon |
| Confessions | Fri, Apr 3, 2:30 PM |
| Sermon by Dc. Brown | Fri, Apr 3, 2:30 PM |

Prayer Corner

Please pray for: Maryanne VanGelderen; Sciscenti family; Patricia Furlong; Debora Came; Robert Anstead, Richard B; Nicole Romano, Shehwen family, Antonio Negrin; Meadows family; Michelle McConville; Carol Labrecque; Stacy Steindorf, Terry Angley, Amanda Smith, Robert M; Wis family; McNamara family

The Triduum schedule is as follows (April 2-5): Holy Thursday: 10:00am Tenebrae, 7:00pm Mass in Cena Domini; Good Friday: 12 noon stations; 2:30pm sermon, 3:00pm Good Friday Liturgy; Easter Vigil: 8:15pm; Easter Sunday: 8:30am; 10:30am; 1:00pm Masses

Fr. Josef Bisig, one of the founders of the FSSP, and rector of our seminary in Nebraska, will be here to give a talk Wednesday evening April 8th, on the history of our foundation. **6:00pm vespers, 6:30 light refreshments, 7:15 talk.**

The Divine Mercy Novena is traditionally prayed for nine consecutive days beginning on Good Friday and concluding on the Saturday before Divine Mercy Sunday (Low Sunday).

Day 1 for all mankind, especially sinners; Day 2 for souls of priests and religious; Day 3 for devout and faithful souls; Day 4 for those who do not believe or know God; Day 5 for souls separated from the Church; Day 6 for meek, humble souls and children; Day 7 for souls who venerate and glorify His mercy; Day 8 for souls in purgatory; Day 9 for lukewarm souls.

- Parish Groups**
- St. Joseph's Guild
 - St. Theresa Devotions Guild
 - Respect Life
 - Altar Servers
 - Choir
 - Youth Catechism
 - Youth Group
 - Holy Face Archconfraternity
 - Women's Book Club
 - Women's Lectio Divina Prayer Group

| 1962 Liturgical Calendar | | | |
|--------------------------|------------------------------------|----------|----------|
| 3-29 | Palm Sunday | 1 | V |
| 3-30 | Monday of the Holy Week | 1 | V |
| 3-31 | Tuesday of the Holy Week | 1 | V |
| 4-1 | Wednesday of the Holy Week | 1 | V |
| 4-2 | Holy Thursday | 1 | W |
| 4-3 | Good Friday | 1 | B |
| 4-4 | Holy Saturday and the Easter Vigil | 1 | V |
| 4-5 | Easter Sunday | 1 | W |

From the Choir Loft: Sunday 3/29/26: Palm Sunday; Entr: Hosanna Filio David SEC p. 131; Mass XVII SEC 762; Credo I SEC 768; Exit: silent
Gloria, Laus et Honor: After the palms are blessed and distributed, the faithful process singing the hymn to Christ the King, Gloria, laus et honor (handout or SEC p.137). It was written by Theodulph, who was appointed bishop of Orleans by Charlemagne around 798. This hymn has been sung on Palm Sunday since the 9th century and is known in English as All Glory, Laud and Honor (SEC 834).

Finances

Last Sunday's collection: cash \$5,463.00; on-line \$1,977.00; **CFA:** \$150.00
Do This in Memory of Me: cash \$2,050.22; online \$2,329.87

2026 CFA status at CtK as of March 16 2026: \$96,000.00 assessment; \$41,095.00 pledged; \$14,830.00 paid. **Thank you for your support!**

Mass Attendance
March 22- 521 souls
 7am- 57
 8:30 am- 152
 10:30 am- 191
 1:00 pm- 121
Ocala- 353