

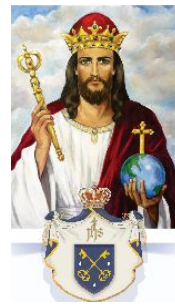
## How We are to Preserve our Good Name in the Practice of Humility

(Introduction to the Devout Life, Pt III, Ch. VII)

Praise, honor, and glory are not bestowed on men for ordinary, but for extraordinary virtue. By praise we intend to lead men to appreciate the excellence of certain individuals; giving them honor is the expression of our own esteem for them; and I should say that glory is the combination of praise and honor from many persons. If praise and honor are like precious stones, glory is as an enamel thereof. Now, as humility forbids us to aim at excelling or being preferred to others, it likewise forbids us to aim at praise, honor, and glory; but it allows us to give heed, as the Wise Man says, to our good name, and that because a good name does not imply any one particular excellence, but a general straightforward integrity of purpose, which we may recognize in ourselves, and desire to be known as possessing, without any breach of humility. Humility might make us indifferent even to a good reputation, were it not for charity's sake; but seeing that it is a groundwork of society, and without it we are not merely useless but positively harmful to the world, because of the scandal given by such a deficiency, therefore charity requires, and humility allows, us to desire and to maintain a good reputation with care.

But it will not do to be over-eager or fanciful about it. Those who are so very sensitive about their reputation are like people who are perpetually medicating themselves for every carnal ailment; they mean to preserve their health, but practically they destroy it; and those who are so very fastidious over their good name are apt to lose it entirely, for they become fanciful, fretful, and disagreeable, provoking ill-natured remarks. As a rule, indifference to insult and slander is a much more effectual remedy than resentment, wrath, and vengeance. Slander melts away beneath contempt, but indignation seems a sort of acknowledgment of its truth. Crocodiles never meddle with any but those who are afraid of them, and slander only persists in attacking people who are disturbed by it. An excessive fear of losing reputation indicates mistrust as to its foundations, which are to be found in a good and true life. Those towns where the bridges are built of wood are very uneasy whenever a sign of flood appears, but they who possess stone bridges are not anxious unless some very unusual storm appears. And so a soul built up on solid Christian foundations can afford to despise the outpour of slanderous tongues, but those who know themselves to be weak are for ever disturbed and uneasy. Be sure, my daughter, that he who seeks to be well thought of by everybody will be esteemed by nobody, and those people deserve to be despised who are anxious to be highly esteemed by ungodly, unworthy men.

Let us keep Jesus Christ Crucified always before our eyes; let us go on trustfully and simply, but with discretion and wisdom, in His Service, and He will take care of our reputation; if He permits us to lose it, it will only be to give us better things, and to train us in a holy humility, one ounce of which is worth more than a thousand pounds of honor. If we are unjustly blamed, let us quietly meet calumny with truth; if calumny perseveres, let us persevere in humility; there is no surer shelter for our reputation or our soul than the Hand of God. Let us serve Him in good report or evil report alike, with S. Paul; so that we may cry out with David, "For Thy Sake have I suffered reproof, shame hath covered my face." Of course, certain crimes, so grievous that no one who can justify himself should remain silent, must be excepted; as, too, certain persons whose reputation closely affects the edification of others. In this case all theologians say that it is right quietly to seek reparation. (abridged)



## CHRIST THE KING Catholic Church

*An apostolate of the Priestly Fraternity of St. Peter preaching the Gospel & sanctifying souls according to the liturgical books of 1962.*

### Palm Sunday

April 13, 2025 A.D.

Pastor: Fr. Chris Hathaway, FssP  
fr.hathaway@christthekingsarasota.org

Assistant: Fr. Vince Huber, FssP  
fr.huber@christthekingsarasota.org

Secretary: Susan Hemeryck  
office@christthekingsarasota.org

**Church Office Hours:** 10:00 am – 3:00 pm, Monday - Friday

**Christ the King Catholic Church.** Office: 941-924-2777  
1900 Meadowood Street  
Sarasota, FL 34231

[christthekingsarasota.org](http://christthekingsarasota.org)

#### The Daily Mass Schedule is:

Monday at 12 noon.

Tuesday, Wednesday, and Thursday at 7:00 am and 9:00 am.

Friday at 9:00 am and 6:30 pm. (On Friday, a 5:30 pm Holy Hour & confession time, precedes the 6:30 pm Mass.)

Saturday at 9:00 am.

**Sacramental Emergency:** 941-400-5415

#### The Sunday Mass Schedule is:

7:00 am low; 8:30 am low; & 10:30 am sung & a seasonal 12:30 pm low Mass.

Items on the "Blessing Table" in the hall are blessed after the last Sunday Mass.

**Confessions are heard in the confessional box ½ hour before Mass.**

"Lost & Found" is in the vestibule; if not there, check with the office.

#### *In Ocala:*

Sunday Mass at 4:30 pm

Monday Mass at 7 am.

1<sup>st</sup> Saturday Mass at 10:30 am.

Scan to give



## Liturgical Calendar for the Upcoming Week

DATE	FEAST	CLASS/COLOR
Sun 04-13	Palm Sunday	1/R&V
Mon 04-14	Monday of Holy Week	1/V
Tues 04-15	Tuesday of Holy Week	1/V
Wed 04-16	Wednesday of Holy Week	1/V
Thu 04-17	Holy Thursday	1/W&V
Fri 04-18	Good Friday	1/B&V
Sat 04-19	Holy Saturday	1/V&W
Sun 04-20	Easter Sunday	1/W



### Mass Intentions for the Upcoming Week in Sarasota

Sun 04-13	(7 am) for the Fraternity (2nd Sunday of the month) (8:30 am) Fr James Fryar, FssP (10:30 am) <i>Pro-populo</i> (12:30 pm) Claire Verdini	rb T&B Shehwen rb K Zilli
Mon 04-14	(12 am) Mrs. Helen Kadar+	rb T&J Lynch
Tues 04-15	(7 am) Pllumb Suka (9 am) Brianne, Bianca & Andrew	rb A Suka rb MoMma
Wed 04-16	(7 am) Mary Jo Keady+ (9 am) Fr Stephane Dupre	rb E&P DeVerna rb S Hemeryck
Thu 04-17	(7 pm) <i>Pro-populo</i>	
Fri 04-18	(3 pm) <b>Mass of the Pre-Sanctified</b>	
Sat 04-19	(10 pm) <i>Pro-populo</i>	
Sun 04-20	(8:30 am) CtK priests, past & present (10:30 am) The Holy Father (12:30 pm) FssP & preservation of TLM	

**Today**, the blessing of palms & outdoor procession (good weather permitting) will only occur at 7 am & 10:30 am Mass; palms will be blessed in the church followed by an outdoor procession. Please do not hoard palms.

**Today's 10:30 am Mass:** Entr: *Hosanna Filio David*, #131; Procession hymns handout; Mass, #762 & Credo I, #758; Exit: Silent.

**Last Sunday's Collection:** cash \$4,521.06; on-line \$3,985.00. CFA \$2,095.00.

**Do This in Memory of Me:** cash \$31,025.00 online \$4,826.66.

**Total souls: 522:** 7 am-64; 8:30 am-132; 10:30 am-205; 12:30 pm-121; **Ocala**-293.

**Please pray for:** Cynthia Flamminio (4/13); Jennifer Arthur-Wong, Carla Levis (4/6); McNamara family, Sheila Mills, Christopher McNichol (3/23); Claire Verdini, Christopher Perri, & James Bovienzo (3/16).

The last two weeks of Lent are called Passiontide. During this time all the crucifixes and sacred images are veiled in violet. In Masses of the season, the Psalm *Judica me* is omitted at the Prayers at the Foot of the Altar, and there is no *Gloria Patri* at the *Asperges*, *Introit*, & *Lavabo*.

**This Holy Week, Holy Monday,** Vespers (4:30 pm), Tenebrae review & practice (5:30 – 6:30 pm); **Holy Tuesday,** Holy Face devotions (10:15 am), Archconfraternity of the Holy Face (6:30-7 pm); **Holy Wednesday,** CtK Day at PP (9 am-5 pm); **Holy Thursday, Good Friday & Holy Saturday** see **Holy Week Schedule below.**

**2025 CFA status at CtK as of April 5, 2025:** \$113,000.00 assessment; \$34,343.80 pledged (30.39% of goal); from 16.96% of 224 households; \$14,753.80 paid. (from dioceseofvenice.org) **Thank you for your support!**

**Ushers, \$ Counters & Finance Council members** who need SET & Fingerprints, please have these done by April 15 (tax day); otherwise, your inaction will be accepted as your resignation.

**On Saturday, April 26,** the Rosary Picnic is cancelled.

### Holy Week Schedule

**Sarasota: Holy Thursday, April 17,** *Tenebrae* (10-11:15 am), Mass of the Last Supper (7 pm; practice 2-4 pm). **Ocala:** 4 pm

**Good Friday, April 18,** (Divine Mercy Novena begins), *Tenebrae* (10-11:20 am), Stations of the Cross (2:30 pm, led by a server), Confessions (2:30 pm), Service (3 pm; practice 1-2 pm). **Ocala:** 12 pm

**Holy Saturday, April 19,** *Tenebrae* (10-11:45 am), Churching (12 – 2 pm), & Easter Vigil Mass (10 pm; practice 5-7 pm). **Ocala:** no Vigil

**Easter Sunday, April 20,** Low Masses at 8:30 am, 10:30 am & 12:30 pm.

**Ocala:** 1:30 pm.

### **Dear Faithful of Christ the King,**

**4/13/25**

Thank you for your continued prayers, donations & pledges in support of our building project ***Do This in Memory of Me.***

To date, a year and four months into our three-year period, we have collected a total of \$3,534,755 toward our goal of \$8 million. This amount includes 142 registered parishioners and 113 non-parishioners giving donations, and 65 registered parishioners and 12 non-parishioners giving pledges.

Again, a three-year pledge may be given through December 31, 2026, which will not be assessed for our CFA; after this point, any pledge or donation to the campaign will be tax assessable.

Thank you, St Joseph, for hearing us!

God bless you, frh